

# Southern Baptist Convention Number The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 23, 1912.

NEW SERIES, VOL. XIV. NO. 22

Southern Baptist Convention—Oklahoma City, Okla.

Martin Ball.

Meetings of the numerous organizations affiliated with the Southern Baptist Convention began their sessions Tuesday morning, May 14th. The Sunday School field secretaries met in the assembly hall of the Lee-Huckin's Hotel. Three meetings were held during the day. The conferences were well attended. Mississippi's own secretary, J. E. Byrd had an important place in the conferences. He is regarded as one of the best. Secretary Arthur Flake, than whom there is none better, was also prominent in each of these meetings. Secretary W. D. Moorer, of Oklahoma, has announced a big banquet for all finishing the King's Teachers' Course. The event will take place Friday evening.

## INDIANS ARRIVE.

Thirty Pawnee braves, headed by White Eagle and Knife Chief, the tribe leaders, arrived in the city yesterday afternoon. They were met by a special delegation from the entertainment committee, who escorted them around to headquarters at 4 W. Main street where badges were pinned upon their coats, entitling them to all the courtesies of the convention. They will stretch twenty tents on the vacant space at Seventeenth street and Robinson avenue today, and one of their leaders will deliver a speech sometime during the sessions of the convention, which will be interpreted as it is spoken.

"We have come down to the big meeting of our Baptist pale face brethren," said Knife Chief last night, "because their missionaries and teachers have been working among us for years, showing us the Jesus way and teaching us better methods of living, and we want to let them know that we appreciate their efforts. This is going to be a big meeting and we Indians are going to enjoy it very much." White Eagle is a patriarchal looking old chief, 79 years of age. This is the first big convention he has ever attended and his delight is beyond expression.

Of course, Oklahoma will be largely represented.

The annual report of Dr. Lansing Burrows, statistical secretary of the Southern Baptist Convention, is one of unusual interest.

It shows that there are in the world today 6,515,878 Baptists. Of these, 5,484,304 are in the United States; 2,421,203 are in the

South. In Canada there are 131,937; in Mexico there are 3,134; in the West Indies and Central America there are 52,374; in South America there are 9,181; in Europe, 605,694; in Asia, 186,002; in Africa, 15,017; and in Australia, there are 28,199. These are the white Baptists. In the South careful estimates place the number of negro Baptists at 1,908,464.

There has been an increase in the number of Baptists in the South since last year of 80,739. The Baptists of the South report church property this year valued at \$46,843,879. This is an increase of \$3,449,998 over the previous year, showing that much church building has been going on in the denomination.

The Baptists of the South gave this past year for missions, which includes state, home and foreign, as well as city missions, the sum of \$1,520,423, which is an increase over last year of \$16,678.

The sum contributed for all purposes is given at \$10,921,406, an increase of \$497,021.

The different churches reported 132,396 baptisms, a decrease of 2,000 from what was reported the previous year. This is something unusual among Southern Baptists.

During the past year 26,845 people have been turned out of the Baptist churches in the South, 1,997 more than were excluded the year before. To offset this there were 9,543 who were restored to the churches after they had been turned out. This was 353 less than the number restored the previous year.

## WEDNESDAY—AFTERNOON.

By two o'clock the great meeting house of the First church was filled with messengers, who were exchanging hearty good cheer. Old friends, who had not seen each other in several years, locked hands and some hugged, and one man exclaimed, "look, they are kissing!" There never assembled a body of men with more joyous good feeling and fixed determination to give the gospel to the dying world.

"All Hail the Power of Jesus' Name" was sung by the great throng, led by R. J. Coleman, of Dallas, Texas. A mighty voice of praise went up to the great name of the mighty Savior. "Higher Ground" was also sung. Dr. E. C. Dargan president, read the 90th Psalm. Dr. R. C. Buekner, of Texas, was requested to lead the Convention in the first prayer. The prayer was helpful and spiritual.

Dr. Dargan called the convention to order. The secretary, Dr. Lansing Burrows,

announced the enrollment to the present.

The convention unanimously re-elected Dr. E. C. Dargan president. J. P. Green, of Mo.; Chas. A. Smith, of S. C.; J. Pike Powers, of Tenn., and Carter Helm Jones, of Oklahoma, were elected vice-presidents.

Drs. Burrows and O. F. Gregory were re-elected secretaries.

Dr. Carter Helm Jones delivered a splendid address of welcome.

Dr. J. M. Frost read the report of the Sunday School Board. With this year the Sunday School Board becomes of age, and submits its twenty-first annual report. The sunshine of heavenly favor with fine business advancement and successful work done in the field has marked the year's work.

It is interesting to note that the receipts while thirteen years (1891-1904) in reaching the one hundred thousand dollar mark for the first time reached the two hundred thousand dollar mark in five more years (1909), and now in only three years have advanced to three hundred thousand dollars, the total for the year, \$300,276.51, showing an advance over last year of \$21,829.82, with corresponding advancement in other respects.

The Board has purchased a piece of property which will be held for building purposes as the future may require. It is a choice building lot, well located, and suited to the purposes of the Board. The price paid was \$60,000.00 on a cash basis. The Board has made helpful gifts in the usual channels. Cash appropriations were made as follows:

The Sunday School Seminary Lectureship .....	\$ 250.00
The W. M. U. Expense Fund .....	400.00
Home Mission Board .....	1,000.00
Foreign Mission Board .....	1,000.00
State Boards for Sunday School Work .....	6,500.00
The Building Fund to Purchase Property .....	19,314.86
Chair of Sunday School Pedagogy (final) .....	812.50
Sunday School Board's Field Work .....	29,591.48
Other Denominational Work .....	1,980.22
	\$60,849.06

Besides these cash donations, the Board made its usual gifts in colportage supplies. The total receipts of the Board for 1911-12 are \$35,276.57. The investments from business earnings are:

## Purchase and Furniture of Business

Homes	\$62,234.23
Permanent Bible Fund	12,000.00
Paid in Eighth Ave. Property	33,500.00
Building Fund	68,500.00
Reserve Fund	50,000.00
Other Assets (of current business)	83,129.35

Total \$309,363.58

Mostly, in view of this great record on so many lines of large outlay in the way of benevolence, it will now be necessary at least for the next few years to restrict our gifts somewhat. The Board has not by any means come to the limit of its possibilities and obligations.

## FOREIGN MISSION BOARD.

Dr. R. J. Willingham read the report of the Foreign Mission Board. During the year, in account of the financial condition, the Board has not been able to send out new workers as it had hoped to do, yet there has been an increase in the forces on the fields.

A number of our missionaries from Mexico are in the States just at this time on account of the war conditions prevailing in Mexico. They hope to return to their work quite soon.

## MISSIONARIES RETURNED TO FOREIGN FIELDS.

Rev. D. F. Crossland and wife, Brazil—N. Y., July 20, 1911.

Rev. W. B. Goss and wife, China—Seattle, July 15, 1911.

Rev. C. T. Willingham, Japan—N. Y., Aug. 19, 1911.

Rev. L. W. Greene and wife, China—S. F., Oct. 11, 1911.

Miss Julia Meadows, China—S. F., Oct. 11, 1911.

Rev. R. E. Pettigrew and wife, Brazil—N. Y., Nov. 4, 1911.

Rev. S. M. Powell and wife, Argentina—N. Y., Jan. 26, 1912.

Rev. E. G. MacLean and wife, Africa—March, 1912.

(Arrived May 20, 1911, Canada)

Miss Addie Barton, Mexico—August, 1911.

The Board is much gratified to see the growth of self support among our churches on the foreign fields. This speaks well for the development of the work. We can never expect to see strong churches as long as they are dependent upon others, but the idea is taking possession of the churches in foreign lands that they must support their own ministry.

In reference to our statistical table will show that quite a number of our native churches are now doing this. They are not only paying their own expenses, but some of them are doing more; they are helping to send the gospel to others. This is indeed a development worthy of special note. The pastors will become stronger and the churches will rise to a new position of usefulness as they thus develop in the work of the Lord.

After reading the reports of the three boards, some committees and announcements, the convention adjourned.

The president gave a brief history of the gavel. It was presented by Dr. Jno. A. Broadus. The handle was made of wood

A number of chapels and church houses are needed just now. There is an urgent need for this. In some cases the natives offer to give the land, but they are not able to contribute enough to put up houses. We should help them. There were steps taken at the last convention to inaugurate a Judson and Luther Rice centennial mission work and raise a large amount to be known as the Judson or Centennial fund. The committee reports on this matter at this session. The Board raised \$580,408.17 for the entire work. Of this amount Mississippi gave \$41,571.56. Mississippi has fifty-seven associations, 1,517 churches, 784 preachers. The finances of the Board is an ever recurring, interesting and very important subject.

The contributions from the Woman's Missionary Union amounted to \$156,846.41—Mississippi, \$5,641.43. Mrs. W. C. Lownde's report as treasurer is as follows:

Receipts for Foreign Mission	
Board	\$ 156,846.41
Receipts for Home Mission	
Board	97,557.17
Receipts for S. S. Board	11,574.87
Receipts for Margaret Home	1,253.81
Receipts for Current Expenses	3,000.00
Receipts for Training School enlargement endowment	4,787.83
Receipts for Training School Scholarship Student Fund	2,937.16
Total Cash Contributions	267,957.25
Total Cash and Box Contributions	281,014.70

Report contains encouraging words from all the fields. The number of baptisms on the foreign fields during the year is 4,300, an increase of 700 over last year. There are 342 churches in foreign fields. Total membership, 24,698. Total number of missionaries, 268. Native workers, 577.

## HOME BOARD REPORT.

It will be sufficient to present a summarized report taken from the Board's report of the Home Board presented by Secretary B. D. Gray. The report contains a spirit of hopefulness and helpfulness. Something over \$14,000 is left in the treasury with which to do the work.

Total appropriation \$ 380,000

No. workers employed 1,309

No. communities reached by Gospel preaching 2,368

No. baptisms administered 26,899

Total No. additions 47,728

No. churches organized 201

No. houses of worship built or improved 234

No. foreign workers employed 82

No. students in mountain schools 4,636

Value of mountain school property 500,000

No. mountain population reached

by efforts of the Board 3,334,000

No. negro missionaries employed 37

No. negro baptisms 2,461

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from the banks of the Jordan, and the head of the mallet from near the city of Jerusalem.

Dr. Carter Helm Jones, pastor of the church, delivered the welcome address. It was exceedingly fitting and appropriate. The following are some of the sentiments expressed:

"It is a joy to welcome God's people to God's country. Twenty-three years ago I stood upon the floor of a convention on the mighty Father of Waters to deliver a similar address. Oklahoma City was then just three weeks old. Look at the city now and I am sure that you will concede that the age of miracles is not past. It never is past in working out the plans of God's kingdom. Brethren, you are standing in the direct center of God's beautiful earth. Deny it and I'll call you an eccentric Baptist."

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Dr. W. T. Lowrey, for a number of years president of Mississippi College, and at present president of Blue Mountain Female College, responded to the welcome address. Dr. Lowrey is one of the most humorous and forceful talkers in the membership of the convention and his response was replete with pleasant and complimentary allusions. Dr. Jones and Dr. Lowrey were classmates at the Southern Baptist Theological seminary and their speeches were supplementary in creating a cheerful, kindly atmosphere for the body to begin operating in.

## WEDNESDAY EVENING.

Long before the hour for preaching, the house was filled to hear the convention sermon. Dr. Z. T. Cody, of South Carolina, preached the sermon. The singing was inspirational. The great organ for a while thundered its wonderful tones and softly and sweetly came down to a gentle whisper.

The text 1 Cor. 1:17: "Lest the cross of Christ should be made of none effect."

"The Call of the Cross" was the theme of the discourse, the speaker explaining that the words of the text, found in the first chapter of Paul's first letter to the Corinthians, implied, "that the divine will must find human expression or it is inoperative," and adding:

"I am persuaded that the interdependence of the divine and human is deeper and more minute than we often think. It is a partnership that involves all the purposes of re-

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ligion insofar as those purposes seek to become operative in human history."

Proceeding next to the amplification of his theme, the speaker said the apostle's response to the call of the cross was that he "gave to the cross a faith which mirrored its reality and its greatness." These terms, he said, were correlative, the one implying the other when used in reference to the cross.

Comparing Paul's attitude toward the gospel with that of the Greek philosophers, the speaker stated that to the Greeks the aim of life was not truth but rather the quest of

truth, while to the apostle "truth had been revealed in the cross of Christ; God was revealed there; all divine and all human relations were revealed there."

Comparing the apostle's attitude toward the gospel with that of the Jew, Dr. Cody said:

"The cross was an offense unto the Jew, not because of the stigma of the crucifixion, nor because of its idea of the atonement, but because it did away with all the special privileges of the Jew. It leveled him; it leveled the classes in his race; leveled the best to the place of the sinners, leveled his whole race with other races; they did not and would not be controlled by it. But to

Paul, who was a 'Jew of the Jews,' the new kingdom created was holier and greater than that which had been brought to a close. As he saw it, the cross must be a dominant and regulative principle of all human life. He laid ruthless hands on the holiest institutions of Moses and burned them before the cross."

The report of the committee was unanimously adopted and the same members continued for another year. When the motion was made it was remarked that "the Baptists were safe in the committee's present personnel."

As the president announced the committee, it was seen that the Mississippi representatives held prominent places on many of them.

## THURSDAY MORNING.

In concluding, Dr. Cody declared we must have a cross "that conquers everything or it conquers nothing; it must be carried everywhere if it is to be kept anywhere. This, my brethren, is the call of the cross, this consecration of the whole being."

The president of the convention being the chairman of the committee on world conference on faith and order, made the report of the committee, while vice-president Jones presided.

The plan is to have every denomination of Protestant faiths meet in one general session and agree upon some doctrine, tenet or manner of belief in the hope of eliminating controversy because of contrary beliefs among Protestant organizations.

It was the result of the correspondence existing between the Episcopal committee presided over by Bishop Anderson, of Chicago, and the Southern Baptist committee, of which Dr. Dargan is chairman. The letter to Bishop Anderson was read in full and explained to an unmistakable certainty the position of the Baptists upon the subject.

It was agreed that it would be a most feasible and desirable consummation if all misunderstandings between denominations might be eliminated and an absolute and operating unity secured. That the Baptists

were in general accord with the proposed plans of the Episcopal brethren. That the idea of spiritual unity was strong among this class of Christians and that as an organization they were anxious to make it even stronger. The report lamented the fact that they saw no immediate way, however, to organize under one great federal head or department and work in full co-operation. To attain this, though, the Baptists were willing to meet in a general world conference. But—

Concerning the doctrinal phase of the proposed conference, the hitch in the proceedings began. While hoping that the time would soon come when all Protestant churches might work in combined effort, it must decline to confer on unity of doctrine. It was frankly stated that the fundamental tenet of the Baptist organization was freedom of personal judgment and that their ideas must be defended against all differences of belief existing in other religious organizations.

For several paragraphs the inability to accept an invitation to even discuss that portion of the proposed conference was directly but politely set out in the letter to Bishop Anderson.

It was a noticeable feature of Bishop Anderson's reply that he complimented the candor of the Baptist committee and thanked them for their "open, frank and sympathetic communication." He then formally asked that the Baptist association continue the committee for another year that a more thorough discussion could be secured and probable understanding for a world conference obtained.

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## THURSDAY MORNING.

At 9 o'clock President Dargan called the convention to order. J. F. Scholfield led in the singing, "Sweet By and By" and "Re vive Us Again." W. A. Borum, of Mississippi, was requested to conduct the devotions. The convention sang: "He is So Precious to Me." Read the last paragraph of Matt. 11.

The Sunday School Board has right of way and the report of the committee on the work of the Board was read by Dr. F. C. McConnell, of Waco, and was discussed by him.

He deplored the lack of it under present conditions. He said if a person desired to be informed on Christian Science, on Russellism, or Unitarianism, he could have an abundance of literature on the subject free for the asking. Baptists might well emulate the example.

Secretary J. M. Frost called to the platform all the field secretaries of the Board, and the State secretaries who co-operate with them and introduced them to the convention.

(Continued on page 6.)

## THE BAPTIST RECORD

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### RETROSPECTIVE, PROSPECTIVE AND INTROSPECTIVE.

In this number we print an account of the Southern Baptist Convention at Oklahoma City. As shown therein, the Foreign Mission Board is approximately fifty-six thousand dollars in debt and the Home Mission Board about fourteen thousand ahead. The fact that the Foreign Board is in debt is no cause for discouragement, since the date of last year was thirty-four thousand dollars greater. These much advertised figures were not obtained without a struggle, and the secretaries with their helpers, are much to be lauded, but—

How many years has it been since Christ began to teach and to preach in Palestine? How much has been accomplished in that time? Though boastfully we may claim that the "sun never sets" on Christ's followers, that nation or people exist who have not had the opportunity of hearing the Word, the truth remains that only a comparatively small number of the peoples of the earth are professed Christians.

In eighteen hundred and eighty-two years the Protestant Christian population of the world has become only eleven per cent of the entire population. There are more Roman Catholics, three times as many Buddhists, more Brahmanists and more Mohammedans than protestant Christians.

That's retrospective. This is prospective: The world must be won for Christ. That there is such a small per cent of Protestants is no cause for discouragement. We began with one Christian—the Christ. But the rate of increase must be greater. The Boards are doing all in their power with the money they have, therefore to make the

rate of increase greater they must have more money. Each year the appropriations and apportionments for missions in the Convention has been greater. But that increase has hardly exceeded that of population. In order to bring about world evangelization giving to missions must be greater proportionately than the increase in population. If the increase per cent in giving to missions remains the same as the increase per cent for prohibition in the State. Dr. Lowrey was instructed to send the following telegram:

"Truly a prince and a mighty man has fallen—mighty in intellect, in learning, in patriotism, in Christian character—loyal to every principle of righteousness. His influence will not die. Mississippi is far richer by his having lived, and far poorer by his death."

On motion of Rev. Martin Ball, this telegram was sent to the suffering ones at home—this delegation paying the expense. It was a serious solemn moment with every one.

Martin Ball.

Let us have a contribution to missions every Sunday from every Baptist in Mississippi. Then we shall see our State contribution increased not ten per cent, but a hundred per cent!

### C. H. ALEXANDER.

Jackson, as well as the entire State of Mississippi, sustained a distinct and positive loss in the death of Hon. C. H. Alexander which recently occurred from a sudden attack of heart disease.

While it is true that death has the effect as a rule, to soften opposition and to end kind criticism by those who found fault with the deceased in his lifetime, it can truthfully be said that few men have died in our midst who have done more to build up the moral and material interests of this State in which he lived than C. H. Alexander. While an active and progressive lawyer and all around business man, he did not seek to build up his private fortunes at the expense of the common good. In all public questions he aligned himself on the side of justice, right, religion, and proper morals, and never allowed himself to be compromised by prejudice, applause or hope of personal reward. He has stood always for clean government, fearless and honest men in office.

He was perhaps more relied on by the prohibitionists of Mississippi in their past prohibition fights than any of that Godly host who worked side by side with him or followed in his intrepid lead against the debauching influences of the sale of whiskey. Every prohibition statute enacted by the legislature in recent years has been either drafted or approved by him, and the readers of this paper know how well they have stood the stringent tests and vicious assaults to which they have been subjected.

Mr. Alexander was indeed a superb man, and a great citizen in all the walks of life.

### Hon. C. H. Alexander.

(A tribute to him from the Mississippi delegates at Oklahoma City.)

When the telegram came that C. H. Alexander had gone to his reward, sadness came to the heart of every Mississippi representa-

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tive. At once Dr. W. T. Lowrey called a meeting of the eighty-five representatives from Mississippi. When he made a brief statement of his great life and the great things he had done for the uplift of our great State. He had been a strong friend and legal adviser, without fee, of Mississippi College, and had done more than any other man for prohibition in the State. Dr. Lowrey was instructed to send the following telegram:

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At a dinner table one day one friend said to another: "I do not believe everything in the Bible because I do not understand it all." The other thoughtfully laid aside some bones from the trout he was eating and replied: "This fish has a good many bones in it. The bones were put there for a purpose. They serve their purpose though they are not good to eat. They do not, however, in any way impair the usefulness of the rest of the fish. There are animals who can use them for nourishment but I am not one of them. So instead of trying to use them for food and thereby choking myself to death, I lay them aside and enjoy the parts that I can assimilate. There are parts of the Bible that I cannot get spiritual nourishment from because I am not equipped to digest them. There are persons who are equipped to use these passages as food for their souls, but I am not one of them. But instead of choking myself to unbelief on them I lay them aside and enjoy the parts that I can understand and assimilate."

In big telephone exchanges they keep one or two men who do nothing but "shoot trouble," or relieve the dissatisfaction of subscribers by renewing batteries, uncrossing wires or replacing lost or broken parts. We have a man in our office who is to do the same thing for The Record. If you have any dissatisfaction in the way that your paper comes or does not come; if your address is not correct; if you have any complaint about your receipt, or if you have any other kick to make, let him know and he will "shoot your trouble" as soon as he hears from you!

Rev. C. B. Williams, who has been a student from Mississippi at the seminary the past year, expects to return the first of June and will be ready to do evangelistic work where pastors and churches are needing help. Write him at 230 New York Hall, Louisville, Ky.

Pastor Thompson is doing a noble work at Sumrall.

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convention in Oklahoma City will help to do this.

Dr. A. H. Strong, president of Rochester University and Seminary, is just completing forty years of service in connection with this great institution and proposes to retire at the close of this session.

He has been a tower of strength to the cause for a generation and more. His volumes on systematic theology and classic, standard and authority on that subject. His mind has as keen an edge as a razor and his love of truth is a passion.

We are glad to see that he is publishing two volumes called "Miscellanies" which are just from the press, and will be specially acceptable and appropriate at this time.

He has other volumes on "The Theology of the Great Poets," and "Essays Philosophic and Religious." These new volumes will be welcomed and enjoyed now when this veteran is so much in the minds of the Baptist people.

### South Mississippi Encampment.

Hattiesburg, Miss.—June 23-30.

The following article from the Hattiesburg News makes mighty good reading to those who are interested in the encampment and Womans' College:

"TRACTION COMPANY BEGINS EXTENSION OF CAR LINES.

"Despite the unfavorable weather, The Hattiesburg Traction Company put a large force of men to work yesterday laying the track to the Woman's College and good progress was made. All material necessary for the construction of this line has been on the grounds for the past week, but the traction officials were awaiting a settled weather condition before starting construction. Fearful, however, that they would be delayed so long that they could not get the line completed in time for the Baptist Encampment, they decided to brave the unusual antics and activities of Jupe Pluvius and start in.

"Unless the rain continues with more than ordinary frequency the company will have no difficulty in completing this line by the last of June when the encampment opens. Work on the other projected lines will not start until the college line is completed. New cars will be here before the new line is completed, and the schedule along Main and Bay streets on out to the college will be every ten minutes, giving a most desirable schedule for the traveling public."

The committee has arranged a most excellent program and the people of Hattiesburg are expecting a big crowd. Some have already written for rooms. Don't forget the time—from the fourth to the fifth Sunday in June.

E. D. Solomon.

### TO THE ALUMNI OF MISSISSIPPI COLLEGE.

Among the attractive features of our coming commencement will be a meeting of the Alumni Association, Tuesday afternoon at 3:30, at which meeting we hope to have present a great number of our friends and alumni who will strive to arouse interest among those who have gone out from the college in former years. We urge that every alumnus

possible will be present and lend his influence in words of cheer in this endeavor to urge forward the interests of our great college.

Miss. College Alumni Association.  
A. H. Longino, President.  
E. J. Ellzey, Secretary-Treasurer.

### Commencement Program.

Mississippi College—Hillman College,  
Beginning Tuesday evening, May 24, 1912;  
closing Tuesday evening, May 21, 1912.

Friday, 8:15 p. m. . . . Preparatory contest  
Saturday, 10:30 a. m. . . . Freshman contest  
Saturday, 4:00 p. m. Extemporaneous debate  
Saturday, 8:15 p. m. Hillman College concert  
Sunday, 11:00 a. m. Commencement sermon

for Mississippi College—Dr. E. Y. Mullins  
Sunday, 8:15 p. m. Commencement sermon  
for Hillman College—Dr. H. M. King.

Monday, 10:45 a. m. Sophomore contest  
Monday, 8:15 p. m. Graduating exercises  
for Hillman College.

Tuesday, 10:45 a. m. . . . Junior contest  
Tuesday, 3:30 p. m. Meeting of Mississippi  
College alumni.

Tuesday, 8:15 p. m. . . . Graduating exercises  
for Mississippi College.

Tuesday, 8:45 p. m. Annual address by Dr.  
B. D. Gray.

Tuesday, 9:30 p. m. . . . Alumni banquet

### The B. Y. P. U. in the Convention.

This is a significant combination and deserves recognition on the part of our people—the incorporation of the B. Y. P. U. work in the convention through this Board.

Since this was done, only a few years ago this phase of cultural training of the Baptist young people of the South has gone forward with encouragement and increased efficiency. Better Christians, better church members; men and women more intelligent, more highly and distinctively cultured in the things of Christ—cultured in His grace and Spirit, in His doctrine and service, in the likeness of His character and in the things that make for His kingdom—this is the line of our emphasis the worthy things sought after among our young people. This is building within and laying great foundations for the future.

The Board's book department is growing year by year. Books published by the Board are holding their place and gaining in public favor. It is an interesting fact that every book the Board has published has so far been successful.

Martin Ball.

"The Home Field," the organ of the Home Mission Board, made its May issue a denominational paper number. The cover is a composite picture of all the Baptist periodicals in the South and inside are found articles by many of the editors with their pictures contained in cuts of the journals themselves.

The May issue is an exceedingly attractive issue and we congratulate the editor on its production. If you are not already a subscriber, send your subscription to Victor I. Masters, editor of The Home Field, Atlanta, Ga.

## THE BAPTIST RECORD

(Continued from page 3.)

### SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

There is no committee to report concerning the seminary, but an hour is arranged for the consideration of this great and important interest. Dr. E. Y. Mullins, president of the Seminary, had charge of the interests involved. It was suggested that the time had arrived when the Seminary should establish a permanent chair of sociology. This faculty realizes the necessity for such a chair.

Dr. Mullins said: "Last year we were faced to face with the embarrassing situation of not being able to help half the ministerial applicants. There were enrolled during the session a total of three hundred and twelve students and we could have enrolled many more had we been furnished the funds necessary to extend even partial aid to the numerous applicants."

Dr. George B. Eager, a member of the faculty and generally conceded to be one of the most finished scholars in the denomination, followed Dr. Mullins in an exhaustive address in which he outlined certain striking sociological phenomena of the present day and connected the same with the burning need of an educated ministry to cope with them.

"It is an established fact," said Dr. Eager, "that the percentage ratio of students for the ministry is growing less and less every year. If the Baptists of the South are desirous of arresting this very disturbing tendency, they must immediately take some material steps towards that end. This is also made necessary by certain sociological tendencies of the present day. When Thomas Jefferson was 17 years of age, he had never seen in aggregation in a single place or more than 200 houses. Today forty per cent of the population of this great country is in the cities, and eminent sociologists estimate that soon the ratio will be sixty per cent."

The situation is further complicated by the fact that it is not always the most desirable rural element that flocks to the city. The two vicious population elements that look to the city from the country are, first, the indolent wealthy class, and second, the ignorant, illiterate class, who, by the laws of heredity, are possessed with criminal or semi-criminal tendencies. How are we going to meet this complicated and perplexing condition? Time alone can disclose the completed answer, but the most obvious immediate step to take is to train up a Christian ministry capable intellectually as well as morally to do its part in the way of leadership, and the natural answer to this is that the denomination should begin at once to provide sufficient material means to effect this object."

Dr. J. W. White of Tennessee, declared that the time is now ripe for the establishment in the Seminary of a department of sociology.

"We have reached the age of practical Christianity," declared Dr. White. "The church can no longer divorce itself from the

## THE BAPTIST RECORD

Thursday, May 23, 1912.

great social and economic problems that throb for solution at the hands of consecrated, intelligent men.

Rev. P. F. Faulk, Waco, Texas, made an eloquent appeal for the establishment of the department of sociology, basing his remarks upon the premise that society must be economically saved before it can be moral, and spiritually regenerated to any great extent, and that the church which moulds its policy in accordance with this fundamental necessity will be the church of the future.

Dr. Mullins said: "Our efforts to educate ministers should be placed upon a more scientific basis. Instead of desultory collections the fund should be permanent, so that we could know in the beginning of each scholastic year just what we can accomplish and base our plans on accurate knowledge, instead of estimates."

### LAYMEN'S MOVEMENT.

The report of the committee on laymen's movement was read by J. L. Henderson, of Virginia, general secretary of this movement.

The needs of the Baptist laymen's movement throughout the Southland demand in the near future a great "get together" meeting, at which there should be an attendance of upward of 25,000 members. Both the mission and Sunday School Boards helped the laymen's movement during the year and it is expected that it will rapidly develop into one of the co-ordinate features of the vast array of departmental work over which the convention has jurisdiction.

W. E. Wilkins, of South Carolina, injected into the discussion something of a "live-wire" element. A fiery and eloquent son of the Palmetto State, whose evident motive was to create a sentiment that more consideration should be given to work done rather than great numbers. Little South Carolina, with 135,000 members, gave to foreign missions \$51,130.37, while great Texas, with 315,000 members, gave only \$77,852.71. You can see the proportion. He invites Texas to come over to South Carolina and see how they do great things.

The committee appointed to recommend a list of men from the several states from which the board of trustees of the Southern Baptist Theological Seminary are to fill nine vacancies in that body, reported and from Mississippi were recommended Martin Ball, J. B. Leavell and L. E. Barton.

Prof. J. L. Johnson, of Clinton, made a splendid talk on the laymen's movement, telling some of the needs of the work.

### THURSDAY—EVENING SESSION.

The devotional exercises were conducted by Dr. W. W. Hamilton, of Virginia. He read the Scriptures on prayer, especially Isa. 59:16. A male quartette sang "Draw Me Nearer." Prayer was offered by C. M. Thompson, of Kentucky. Reports of committees on the Home Mission Board were read, and discussions were had on each of them.

L. R. Scarborough, of Texas, recommended a "Southwide revival," which means that every minister within the bounds of this con-

## THE BAPTIST RECORD

Thursday, May 23, 1912.

vention shall hold a meeting at the same period at some near date. If this shall be done, more than ten thousand Baptist preachers would be engaged in revival services at once.

There are 23,228 Baptist churches in the Southland but of this number, in many instances, one preacher is pastor of two and three and four churches. The idea, however, is stupendous, and the committee's report was unanimously adopted.

Another incident of Dr. Scarborough's report was the fact that his committee insisted upon the "evangelization of the denominational schools and the educationalizing of the churches." This was brought out in the statement that too much scientific training tended to destroy denominational truths.

O. C. S. Wallace, of Maryland, and H. L. Winburn, of Arkansas, read reports from the various phases of the mission fields. The one described the positive menace of foreigners and asked that renewed efforts be put forth to establish sufficient missions to take care of the problem; the other the various needs of evangelism in Cuba, Panama, the South and the Southwest. Both reports were direct and unmistakable in their terms and decidedly emphatic upon the conditions as presented.

All the reports were cheerful, hopeful and in some particulars inclined to rejoice at the concentrated, effective and laudable results being accomplished by our people.

Before adjournment, a happy feature was presented. About twenty Osage and Pawnee Indians were ushered to the platform. Missionaries in charge of the stations, made introductory addresses discussing the Indian as a Christian and the possibilities of his race from a religious standpoint. Orlando Kinworthy, full blood Osage, made an address. He was followed by Old Chief White Eagle, a Pawnee Indian scout during the Civil war. Robert Peters interpreted for the ancient converted Indian. Charles Knife Chief, also a Pawnee, who became enthusiastic in his address and somewhat oratorical in his efforts to convince the palefaces that the Indians were not all dead who were good. This phase of the program was completed with a song by the Indians in their own language. When Chief White Eagle arose to make his speech he was greeted with a chautauqua salute. It was a great night for the Indians and likewise for the delegate unused to Indian folk.

Old Chief White Eagle is the oldest chief among the Pawnees. He is 79 years old, and was converted and was baptized last July. One of these Indians was converted the first Sunday in May. She was called Sister Lone Chief. She seemed perfectly happy. The song sung was "Take the Name of Jesus With You." The Indians sang in their own tongue, the verse, and the convention sang the chorus. This was one of the happiest moments of the convention. Members of the convention pressed in and shook the hands of these red men.

### FRIDAY—MORNING SESSION.

President Dargan called the convention to order promptly at 9 o'clock. Sang "Glo-

ry to His Name." "All Hail the Power of Jesus' Name" was also sung. The devotions were led by Claude W. Duke. He read Ps. 23 and 30, and led in prayer.

Dr. Burrows read his statistical report. It will be printed in the Journal.

The report of the committee on co-operation with a like committee from the Northern Convention concerning the work in New Mexico, reported through the chairman, E. Y. Mullins. The two committees reached an entirely harmonious conclusion in regard to New Mexico. Their finding has been approved by the convention. A similar report will be presented to the Northern convention when it meets in Des Moines on May 21. If ratified, the new arrangement will be put into force within sixty days.

There are now two State conventions in New Mexico, Northern and Southern, with continual friction necessarily resulting. At a meeting of the two committees held last summer at Old Point Comfort it was agreed that New Mexico should be attached to the Southern convention, and that a new State convention should be organized, independent of the existing organizations, which should declare such principles of co-operation in regard to mission work and the other activities of the church that there could be no misunderstanding.

He stated that the convention had only \$76,000 in its building loan fund. It is hoped to raise \$1,000,000 for this important fund.

W. M. Vines, of Missouri, read the report of the committee on mountain schools. He showed that there are now twenty-nine such schools in seven states, with 4,636 pupils, and property valued at \$499,953, of which the board contributed \$8,825, and \$8,400 was paid on the indebtedness.

It is also provided that a new State secretary shall be elected, with neither of the present secretaries eligible to the place, and that every possible step shall be taken to eliminate the existing friction.

As each Baptist church is an independent entity, the adoption of the reports by the two great Baptist conventions will not be in any way binding on the Baptists of the new State, but it probably will have enough moral weight to insure its adoption there.

It developed, however, during the debate on the matter, that there was some objection in New Mexico to the harmony plan, and that a pamphlet in opposition to it had been circulated among delegates to this convention.

The suggestion was made that the committee be continued. J. M. Frost objected to the committee being a permanent one. It was shown that no such thing was desired, but that the committee should be continued until this matter be entirely settled.

A. J. Barton, of Texas, declared that the only difference between Southern Baptists and Northern Baptists was that one lived in the South and the other in the North, and that they were all American Baptists who should not let anything interfere with the great work which is being done by the Baptist church in America.

J. B. Gambrell, of Texas, read the report of the committee on "functions and finances" of the Home Board. The report emphasized the necessity of bringing the backward churches into line, and declared that it was necessary for them to save the lost of earth in order to save themselves.

A supreme effort will be made by the Board to secure greater co-operation and a trained force of home missionary effort, as it is not desired that the church should

make a more powerful showing abroad than at home.

The Board had asked for authority to make investments in business property in Atlanta, the intention being to erect a building for its own use. As adopted by the convention it is authorized to invest the undistributed funds at its discretion.

J. F. Vines, of South Carolina, presented the report of the committee on the building loan fund. He made an eloquent appeal to the convention not to allow the denomination to be eclipsed by all others in the great matter of church building work. He points to the fact that the Baptists have more than three thousand homeless churches, nearly twice as many as any other denomination in America, and went on to show that no church could do effective work without a home of its own. He paid high compliment to the church buildings in Oklahoma City and to the spirit which they evidence of an intention to keep the religious work of the city on a par with its financial and material advancement.

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Dr. E. M. Poteat, president of Furman University at Greenville, S. C., followed with an extremely able defense of educational advancement.

J. M. Carroll, of the Oklahoma Baptist College at Shawnee, and W. T. Lowrey, of Mississippi, spoke to the question of Christian education.

E. L. Connellee, chairman of the board of trustees, made a report in the nature of a recommendation that each State raise a proportionate sum for a total of \$18,000 as a student fund. The intent of the fund is to defray the expenses in the theological seminary of students for the ministry, who are unable to defray the expenses themselves. In the apportionment Mississippi is requested to give \$1,800.00.

The recommendation was adopted.

### EVENING SESSION.

A mass meeting on foreign missions was held. Two reports of the committees on the report of foreign board. The first was read by W. S. Pickard, of Georgia, on papal fields. The audience was thrilled with his earnestness and eloquence.

Dr. Pickard took the bold stand that there could be no comparison between the Baptists and the vaticans. He declared, however, that it should not be the intention of the Baptists to destroy Rome, but to win Rome. He expounded the idea that the pope nor the priests should be blamed in that they were a portion of a system that had been building during centuries and that it was their life's work to maintain the system. On the other hand he declared that the same unwavering attention to duty should characterize the Baptists in combating this force and system. Compromise, he declared, would be absolute surrender.

Dr. Preston Blake, of Alabama, presented the report on pagan fields.

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Dr. Blake, in discussing his report, declared that China since the establishment of the republic, was a peculiarly fruitful field of immediate possibilities. He urged that prompt action, though, be taken in that the country is now in a formative period and will either become at once a mighty influence of paganism or else converted to Christianity. Speaking of Japan, he described the people as restless and ambitious to acquire the civilization of Christianity, but without the Christianity.

Short addresses were made by D. H. Lesner, missionary to Mexico; John W. Snepherd, Brazil, and Wade Bostwick, China.

The secretaries announced twelve hundred delegates registered up to the present time—the final report will not be made until the hour of adjournment.

The committee on religious exercises was reelected by the chairman. Mississippi was well represented in the preachers who were asked to fill pulpits. The following were appointed: I. J. Trotter, Martin Ball, W. B. Hall, Howard L. Weeks, L. E. Barton and H. L. Martin.

Dr. W. F. Garborough of Anniston, Ala., who so lately left our State, mingled with his Mississippi brethren with much joy to them and apparent pleasure to himself.

Don. W. M. Whittington, president of the Mississippi Convention, moved easily among the brainiest of the convention. His picture appears in the Daily Oklahoman.

## SATURDAY—MORNING SESSION.

The sun shone bright, and the air is pure and balmy.

Mr. Edwin M. Poteat, of South Carolina, led the devotions. He read Heb. 12:18, and Exh. 3:18. All felt that we were in the very presence of Jesus. Warm hearts beat still more warmly as they listened to the burning words of God's truth.

The committee on the time and place presented a unanimous report. The convention will hold its next meeting in St. Louis, Mo., and T. W. O'Kelly, Raleigh, N. C., will preach the sermon.

Jas. B. Lovell, of Gulfport, was elected to the board of trustees of the seminary, Louisville, Ky., a member of that board. Perhaps one of the most important matters of business yet handled by the convention was the vote to establish the Judson Memorial Fund, which involves the raising of \$1,000,000 for the adequate equipment of colleges in foreign fields.

Of the amount, \$200,000 is apportioned for the Baptist foreign publication interests. The money is to be raised in three years, and not later than the annual Southern convention in 1915.

In addition to this the memorial fund is to consist of \$250,000 for the hospitals and mission homes in the foreign fields.

The committee recommended that Dr. T. B. Ray, educational secretary of the foreign mission board, be given the task of raising the sum, and that while so engaged he be dismissed from his regular duties with the board, and to have authority to engage such assistants as necessary.

The committee further recommended that

the president of the convention appoint an advisory committee to act with Dr. Ray, the committee to be composed of one member from each State in Southern Baptist territory.

The fund takes its name from the first American Baptist missionary.

The movement to continue and enlarge the work foundations of which were laid by Judson, is a memorial of appreciation of his work.

## SATURDAY—AFTERNOON SESSION.

Certainly, this is a historic day in the Southern Baptist Convention. Besides laying out the mission work on a \$1,030,000 basis, another \$1,250,000 is recommended for educational advancement in foreign fields. \$250,000 of this for equipment. It is a day of excessive enthusiasm, abundant hope and greater possibilities, generosity and declarations of renewed efforts to spread the gospel as Baptists see it.

This year is the centennial anniversary of the conversion to the Baptist faith of Adoniram Judson, one of the most eloquent and forceful of the denomination. He was also the first foreign missionary in the Baptist church and from the date of his baptism in Calcutta, India, 100 years ago, began the efforts of the Baptists of the United States to establish missions and send preachers into foreign territory. His memory will be honored by special services Sunday afternoon at which Dr. Lansing Burrows, Georgia; Dr. E. Y. Mullins, Georgia; Dr. W. E. Sallee, Kentucky; and Rev. Dr. T. B. Ray, Virginia, will make addresses.

## REPORT OF THE COMMITTEE ON WOMAN'S WORK.

S. H. Campbell, Little Rock, made a report on woman's work. In the address following the detailed report, he declared the women's societies were bringing the church politic to a higher and better standard of excellence and purity and that they were destined to even greater accomplishments. During the twenty-four years of women's organizations, \$2,607,900.65 had been contributed through those channels. There were 1,515 new societies organized during the year and indications suggest a larger increase for 1913.

Owing to the fact that the ladies hold their meeting in connection with the convention, not much time is given to woman's work.

## REPORT ON TEMPERANCE.

Chairman A. J. Barton, Texas, of the temperance committee, made an annual report. The report discussed the present prohibition situation pending laws, recent legislation and hopes for the future. The Ames decision in the Oklahoma Supreme Court commission was one of the court decisions featured and commended. Fred Caldwell, Oklahoma City, lawyer, spoke to the report on invitation. Among others making temperance speeches were: S. A. Smith, Louisiana; John Carney, Texas; W. S. Wylie, Oklahoma; J. H. Gambrell, Texas; George W. Upshaw, Georgia; and W. J. Candill, Oklahoma.

After short devotional exercises conducted by the Rev. W. W. Hulton, North Carolina, the afternoon session began with the report of William Wester Hamilton, Virginia, president of the B. Y. P. U. He made a short address introducing the secretary, Thomas Joseph Watts, Bowling Green, Kentucky. It is of interest that President Hamilton declared that the ambitions of the B. Y. P. U. were to obtain but five points of excellence. These were not quantity, but quality; not flag raising, but foundation laying;

not entertainment, but training; not display but service; not stimulants but character.

## UNIONS GROWING.

Secretary Watts' report showed that seventy per cent of the unions and membership were west of the Mississippi and for that reason he recommended the appointment of a missionary for the section east of the river. There had been an increase of unions, according to the report of from 1,246 last year to 1,528 this year, west of the Mississippi. In the same territory the enrollment had increased from 32,200 to 44,665 membership. In some states the increase had been from fifty to one hundred per cent. In the aggregate there are 2,423 unions with a combined enrollment of 76,665 members. This is an increase over last year of 460 organizations and 15,965 members. Texas has the largest with 668 unions and 23,080 members; Maryland the smallest, with 32 unions and 1,500 members.

Dr. W. W. Hamilton was re-elected president. T. J. Watts, of Kentucky, was re-elected secretary. Dr. C. V. Edwards, of Greenwood, was selected as vice-president for Mississippi. Several interesting addresses were made to the report. Among the number J. T. Watts, of Virginia, brother to the secretary.

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(Continued in next issue.)

## The Baptist Record

## A FOREWORD.

While the editor is away, the Manager, who is broke and has to stay at home, is stealing a march on him by slipping in a Baptist Record Page. This is due to three reasons:

Firstly, "If you don't toot your own horn, it will not be tooted!"

Secondly, To get rid of what's in my head.

Thirdly, In my effort to utilize everything, I have found, I fear, the only place where I can use the heading of the "Hobble Skirt Dinkie" we loved so well (?).

## A STEP THAT COUNTS.

## PEBBLES FROM MOUNTAINS.

"I will be grateful to God if all of my people will take the paper."—Dr. I. P. Trotter.

"I am going to put it in every home."—Ed Solomon.

"I consider the paper of as much importance as Home Missions, of which I spoke last Sunday."—Dr. Borum.

"I couldn't do the work I'm doing here in my own church without our paper."—Dr. Barton.

"I consider The Baptist Record equivalent to an assistant pastor."—J. B. Quin.

"Every man needs one of three things—a pastor, boud pup, or his denominational paper, so when he gets mad, he will have something to kick!"—Dr. Gambrell.

"I will present it to every one of my churches."—L. P. Arendt.

"We are planning to put it in every family as soon as the mission books close."—Harry Leland Martin.

"You should have the paper for your children's sake, and it will do you good."—J. P. Williams.

"I want you to come, and I will help you all I can. I wish every family in my church would subscribe for it."—Dr. Edwards.

"Come the first Sunday in June and I think we can put it in all of the homes here."—Dr. Funderburg.

## NEWS NOTES.

If the Lord gives you a choice thought, pass it on through The Record.

What is your influence doing for the man working by your side?

Will it advance the Lord's cause to put The Record in every home? God grant that it may be done.

If you have your pastor's money in your pocket, God sees it!

THERE IS SOMETHING IN MY HEAD.



What does "worship" mean?

When everything goes wrong, why not pray?

What does your nearest neighbor think of you?

A mustang mule can't beat some folks kicking!

Why do some people stop this paper when asked to pay up?

If you need an assistant pastor, why not try The Baptist Record?

Why do some people pay their telephone bill and fail to pay their pastor?

A large percentage of the New Testament is composed of Baptist "records."

I wonder if The Record will be of any service in raising money for our colleges!

Two ordinary hens will lay enough eggs in one year to pay for The Baptist Record!

Why shouldn't the church provide the paper as it does the preaching, for every family?

Every educated boy or girl means a new subscriber, therefore, send your children to college.

If you should work for your boss as you do for the Lord, how long would you hold your job?

Most of the prayermeetings where I have been were composed largely of Baptist Record readers.

Why is it that some folks take a notion to subscribe for The Record as soon as they change pastors?

Thursday, May 23, 1912.

## Woman's Missionary Union

Mrs. T. J. BAILEY, Editor  
 Direct all communications for this department to Mrs. T. J. Bailey.  
 Miss W. S. SMITH, Meridian—Sunbeam and Royal Ambassador Leader for Mississippi.

MISS MARION BANKSTON, Winona—Y. W. A. Leader.  
**CENTRAL COMMITTEE**

MISS W. A. McCOMB, Clinton—President  
 MISS A. J. AVEN, Vice-Pres. Foreign Missions—Vice-President  
 MISS G. W. RILEY, Houston, College Correspondent—Rec. Sec'y  
 MISS W. A. BOGUM, State Work—Jackson  
 MISS RHODA BOUCH, Vice-Pres. Home Missions—Jackson  
 MISS MARGARET LACKEY, Personal Service Dept.—Clinton  
 MISS A. H. LONGING—Jackson

**OFFICERS OF ANNUAL MEETING**

MISS W. A. McCOMB, Clinton—President  
 MISS A. J. AVEN, Clinton—Vice-President  
 MISS GEO. W. SILEY, Houston—Recording Secretary

**RESPONDING SECRETARY**

MISS MARGARET LAKEY—Clinton, Miss.  
 Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Clinton.)

From Water Valley.  
 When Water Valley ladies of B. W. M. U. fail to come and go, You may know that it is heavy rain or worse than caused it so. Wherever we be in numbers great or few, We work for Christ though today we were only two. A chapter from Hebrews was read, Then an earnest prayer said, A collection, too, was made. For God's tenth must be paid. "A Waiting Baptist."

From the Secretary's Office.  
 This should have appeared two weeks ago, but owing to the length of our report we had no space to give it.

During this week our Methodist sisters have held their missionary conference in Jackson. It was our good pleasure to attend several of the sessions. Their work was helpful and inspiring. Miss Daisy Davies, of Nashville, field secretary, was with them two days. Her striking personality and pleasing address attracted her hearers immediately; but her great force, as we see it, lies in the fact that she is so thoroughly acquainted with her work; she has all knowledge of it analyzed and systematized so that but at her finger tips. Added to these qualities, she is deeply spiritual. Other visitors who added much to the value of the meetings, as well as women from the State, not a few, might be mentioned were necessary. We received some valuable suggestions from these sisters.

### TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Takes the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children 30c.

Quarterly Report of the Woman's Missionary Union.  
 (Continued from last issue.)

**FOREIGN MISSIONS.**  
 Aberdeen Association—Pontotoc, \$28.10; Verona, \$3.00; Houston, \$20.22. Total \$55.32.

Bay Springs Association—Newton, \$35.00.

Bogue Chitto Association—Magnolia, \$18.75; Tyrtown, \$36.00. Total, \$54.75.

Chickasawhay Association—Shu-

Total, \$69.00. Grand total, \$2,144.76.

**TRAINING SCHOOL ENLARGEMENT**  
 Central Association—Flora, \$1.50; Clinton, \$5.00; Terry, \$1.00. Total, \$7.50.

Coldwater Association—Senatobia, \$2.60. Grand total, \$10.10.

**TRAINING SCHOOL SUPPORT.**

Central Association—Flora, \$1; Terry, \$2.50. Total, \$3.50.

Tippah Association—Lowrey Memorial, \$5.25.

Yalobusha Association—Coffeyville, \$2.50. Grand total, \$11.25.

**MARGARET HOME.**

Central Association—Clinton, \$2.50. Grand total, \$2.50.

**S. B. THEOLOGICAL SEMINARY.**

Central Association—Jackson 2nd, \$10.00; Terry, \$10.00; Raymond, \$10.00. Total, \$30.00.

Columbus Association—Columbus 1st, \$17.50.

Lebanon Association—Hattiesburg 1st, \$40.00. Grand total, \$87.50.

**CHURCH BUILDING AND LOAN FUND.**

Central Association—Clinton, \$5.00.

Hopewell Association—Lake, \$82.94. Total, \$163.94.

Central Association—Jackson 1st, \$137.00; Clinton, \$31.20; Canton, \$22.75; Raymond, \$26.00; Yazoo City, \$65.00; Calvary, \$1.00; Flora, \$167.00; Terry, \$35.00. Total, \$494.95.

**TRI-STATE HOSPITAL.**

West Judson Association—Tupelo, \$9.68. Grand total, \$9.68.

**CHRISTMAS OFFERING.**

Bay Springs Association—Newton 1st, \$5.00.

Bogue Chitto Association—Magnolia, \$6.00.

Central Association—Jackson 1st, \$44.00; Jackson 2nd, \$5.00; Raymond, \$15.00; Canton, \$40.50; Terry, \$21.20; Clinton, \$2.50; Flora, \$10.50. Total, \$158.70.

Copiah Association—Hazlehurst, \$23.97; Crystal Springs, \$10.00. Total, \$33.90.

Columbus Association—Columbus 1st, \$10.00; West Point, \$100.00. Total, \$110.00.

Coldwater Association—Senatobia, \$6.65.

Chickasawhay Association—De Soto, \$2.75.

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Gulf Coast Association—Gulfport, \$4.99.

Lebanon Association—Hattiesburg, Columbia Street, \$10.00; Hattiesburg 1st, \$100.00. Total, \$110.

Lauderdale Association—Meridian 1st, \$51.00; Wiggins, \$4.55. Total, \$55.55.

Mississippi Association—Galilee, \$13.00; East Fork, \$5.00; Berwick, \$2.00. Total, \$20.00.

Oxford Association—Oxford, \$50.00; Big Springs, \$7.55. Total, \$57.55.

Pearl Leaf Association—Ora, \$5; Seminary, \$36.00. Total, \$46.00.

Strong River Association—Magee, \$37.50.

Trinity Association—Mt. Pleasant, \$2.45.

Mississippi Association—Galilee, \$13.00; East Fork, \$5.00; Berwick, \$2.00. Total, \$20.00.

Tippah Association—Lowrey Memorial, \$17.50; Ripley, \$5.00. Total, \$22.50.

Tishomingo Association—Corinth, \$7.88.

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Special Introductory Price. If this paper is mentioned, both of the above books in the best binding, also one small type music edition of the Hymnal for only 50¢.

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Thursday, May 23, 1912.

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is one of the luxuries which everybody wants, and everybody can have it now for a cost of nine cents a quart by using

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Dissolve a package of Jell-O Ice Cream powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

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Grand Total ..... \$10,960.84

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No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it. Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles.

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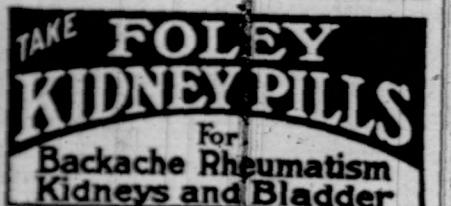
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Thursday, May 23, 1912.

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2 male shoats, full blood Poland-China, subject to register; three months old. Pretty as they make 'em. \$7.50 each. Address, Box 46, Clinton, Miss.

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Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M.", 538 Earl St., Jackson, Miss.

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Rheumatism, Blood Poison, Scrofula, Skin Diseases, Female Diseases, and Liver and Kidney Complaints. Makes Rich Red Blood, cleanses the entire system, clears the brain, strengthens digestion. Thousands endorse it.

Guaranteed to cure,  
or money refunded.

F. V. Lippman, Savannah, Ga.

**DEATHS**

J. F. Lee.

On March 30, 1912 Brother J. F. Lee, after a painful illness, fell asleep. He bore his suffering with Christian fortitude. His manner of life illustrated his living faith in his Savior, which he enjoyed for thirty-three years. He was born February 16, 1863, joined the church in his youth and united with the Masonic fraternity, also with the W. O. W., and he was an exalted member of each. In the home he was a kind husband and loving father. As a neighbor and citizen he was kind and obliging, loyal to his country and stood for civic righteousness. As a friend he was true, and a safe counselor.

We miss him.  
God bless the bereaved family.  
W. P. Dorrill.

Strength comes from well digested and thoroughly assimilated food. Hood's Sarsaparilla tones the digestive organs and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

Priddy-Webb.

On May 19, 1912, at the home of H. L. Priddy, near Oakland, Miss., Mr. Earnest Priddy and Miss Velma Webb were married. The writer officiated. The groom is a young man highly respected and from one of our best families. The bride was one of our sweetest and noblest girls. F. R. Burney.

**NO MORE DRUNKENNESS!**

**Simple Home Remedy Said to Quench All Desire for Liquor.**

New York (Special)—In view of the success of a very remarkable treatment for the drink habit, an association of New York business men is co-operating to help victims of this degrading and ruinous habit to overcome it in the privacy of their own homes.

To carry out this purpose the Rev. Co., No. 230 Broadway, Branch 69, New York, has volunteered to distribute freely a trial supply of the remedy, which, it is asserted can be used with equal success without the knowledge of the victim.

The claims made for the treatment having been fully substantiated, press and public should unite in giving this offer wide publicity.

**What Can the Missionary Committee Do?**

By J. Campbell White, General Sec'y Layman's Missionary Movement.

One of the greatest needs in the church life of our day is the development and wise use of volunteer workers. If the two hundred thousand churches of North America are to be enlisted deeply and permanently in missionary activity, a very large force of such workers will be required.

Thus far one of the finest opportunities that has appeared for splendid volunteer service is as members of missionary committees. There are three kinds of these committees, which are needed to work co-operatively, in order to reach out to the last church and the last member of each church. These three kinds of committees are:

**This Grand Remedy**

**Stamping Out Chills and Fever!!**

Why suffer what you can cure? Why shake and burn when you can turn to the nearest drug store for relief? Thousands upon thousands—a vast army of Cure-a-friend-in-need-and-a-friend, indeed. This wonderful remedy is clearing Chills and Fever from the South! Its record of results clearly proves that

**Swamp Chill and Fever Cure Does the Work Thoroughly in Three Days**

You begin to feel relief from the very first dose, and as you continue to take this wonderful Tonic Syrup you rapidly get better and better, until in a remarkably short time the chills are broken and the fever is banished for good and all. **Swamp Chill and Fever Cure** leaves no bad after effects, contains no arsenic or other dangerous drugs. It requires no purgative to be taken, as it acts directly on the blood and bowels, cleansing them gently—thoroughly removing the cause of the trouble. A sure cure for Malaria and Grippe.

**Money Back If It Fails!!**

**Swamp Chill and Fever Cure** is a guaranteed remedy. Its results are so certain that any Druggist who sells you a bottle is authorized to return your money, if the Chills are not broken by this remedy return to plague you. Buy a bottle and keep it yourself.

If Your Dealer Doesn't Handle **Swamp Chill and Fever Cure**, Send 5¢ to the Makers and they will see that you're Supplied.

Morris-Morton Drug Co., Ft. Smith, Ark.



Thursday, May 23, 1912.

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the issionary magazine of his own church.

(c) The organization of mission study classes or discussion groups at some favorable period each year.

(d) An intensive period of missionary instruction through all the church organizations once each year, continuing for at least one month preceding the organized personal canvass for subscriptions to missions.

4. Adopt and carry through a comprehensive plan of missionary finance for the whole church. This will involve

(a) The official adoption of the weekly missionary offering together with such public instruction upon its advantages as will lead the members generally to use this plan.

THE MISSIONARY COMMITTEE IN THE LOCAL CHURCH.

1. "Take stock" at least annually and keep permanent records so that the growth of missionary interest and contributions can be measured from year to year. Statistical blanks may be obtained on application.

2. Study your church as a factor in the worldwide propagation of the gospel and plan to lead it out to its highest efficiency.

3. Adopt and carry through a comprehensive plan of missionary education for the entire church. This should include

(a) Regular missionary meetings conducted by members of the church (probably monthly).

(b) The wide use of missionary pamphlets and books, and the taking of subscriptions for missionary magazines. Every missionary committee member should be a subscriber to "Men and Missions" as well as to

(c) Keeping the church members from supposing that their "appropriation" is the measure of their du-

## Cheap Round Trip Rates

VIA



The Charter of Incorporation of The Havis-Dickson Building Company.

1. The corporate title of said company is The Havis-Dickson Building Company.

2. The names of the incorporators are:

Tom W. Havis, postoffice Jackson, Mississippi.

A. L. Dickson, postoffice Jackson, Mississippi.

3. The domicile is at Jackson, Hinds county, Mississippi.

4. Amount of capital stock, Ten Thousand Dollars (\$10,000.00).

5. The par value of shares is One Hundred Dollars (\$100.00).

6. The period of existence (not to exceed fifty years) is fifty years.

7. The purpose for which it is created is:

To do a general building and contracting business; to deal in building material, and to manufacture the same; to operate woodworking plants, saw-mills; commissary stores; to deal in general merchandise, and to own real estate in an amount and of a value not prohibited by law; and to engage in business when as much as \$3,500.00 of its capital stock has been paid into its treasury.

8. The rights and powers that may be exercised by this corporation are those conferred by the provisions of Chapter 24, Mississippi Code, 1906.

TOM W. HAVIS,  
A. L. DICKSON,  
Incorporators.

ACKNOWLEDGMENT.

State of Mississippi

County of Hinds

This day personally appeared before me, the undersigned authority

Tom W. Havis and A. L. Dickson, incorporators of the corporation known as The Havis-Dickson Building Company, who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed, on this the 24th day of April, 1912.

J. H. THOMPSON,  
Notary Public in and for the  
City of Jackson, Hinds  
county, Mississippi.

Jerusalem is fast changing, and those who are contemplating a visit here should hasten their coming before time and modern ways so change and veneer it as to make the ancient city scarcely recognizable. There are few places now upon which one may place his finger and say this is the spot where thus and so happened.

The temple area is readily found. The garden of Gethsemane and the Mount of Olives are unmistakable, though occupied by churches, monasteries and shrines which tend to mar their former simple beauty.

It is pitiable to see the flight and scramble by the Roman and Greek

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It is pitiable

Thursday, May 23, 1912.

# SUNDAY SCHOOL LESSON

By MISS M. LACKEY

**THE KING AND HIS KINGDOM.**  
Matt. 6: 31; Jas. 3: 1, 5:12.  
Lesson M.-y 26

**Truthfulness.**

**Golden Text:** "Putting away falsehood speak ye truth each one with his neighbor; for we are members one with another."—Eph. 4:25.

Our lesson is still a continuation of the Sermon on the Mount, by our Savior, with some additional verses taken from "James the brother of our Lord." So we doubtless have a lesson on truthfulness given by two brothers.

It's well for us to remember that there are two general kinds of untruth, one which grows out of the intention to deceive; this makes us hypocrites at heart. The other is accidental in many ways, but is still upsetting to one's character and one's standing. Our lesson today is a warning against this latter kind of lying.

The difficulty in securing justice in our courts is increased by the witnesses who are willing to take an oath for truthfulness and then perjure themselves. When moral restraints are loose, lying not only becomes frequent, but is even declared justifiable. See what Jesus has to say about this taking of oaths and purifying our language."

Read the first five verses in the lesson.

Who spoke these words?

What did He mean by "forswear?"

Were the Jews given to swearing? (To every important statement a man took an oath. After a time they came to think that even an oath might be broken unless they swore by God.)

Mention some things they did swear by in Jesus' time?

What did He say of such swearing?

Explain verse 3.

Read the next twelve verses of the lesson.

Who will judgment be heavier upon teachers?

When does James regard as "the perfect man?"

Name three things the tongue is like.

Give your reasons.

How does James illustrate by the fountain?

In what respect is the tongue the chief instrument for good?

In what respect is it the chief instrument for evil?

SEEK FURTHER ANSWERS.

How would you define a lie?

Is it ever right?

Give reasons for your answer.

What is meant by "his word is as good as his bond?"

Does an oath add force to a statement?

Who is injured most by a lie? Is lying the greatest evil the tongue may be guilty of?

Is the tongue as powerful and wicked as James says it is?

What do you think of a Christian's making free use of sarcasm? Can one, in a zeal for a good cause, talk too much?

Is exaggeration lying? To what extent is truthfulness a habit?

Why is it worth while to work hard to acquire it?

What is the difference between imagination and exaggeration?

How do habits in the home encourage one to be truthful or untruthful?

How does the careless use of speech tend to untruthfulness?

Read the first part of the fifth chapter and the last part of the tenth chapter of the book of Ecclesiastes.

**Colportage Work.**

I have been thinking for some time that more attention should be given to colportage work in this State, especially in South Mississippi. I am glad to say that a good many of our preachers and laymen are waking up to the importance of having a colporter in the field. I have been in this work since the first of December, 1911, and have been placing our denominational and other good books in the homes of hundreds of people, and I consider it one of the most important things that our association has ever undertaken.

I will give you a few reasons why we ought to do this work. Because it is God's work and the gospel is carried into thousands of homes, a great many of which the pastor would never reach. People will read an attractive book and give it thought who cannot be gotten to the church. Then the Christian colporter has a great opportunity of doing personal work, praying in the homes and inviting people to church.

Since I have been in this work I have had men of almost every profession to testify that they had been greatly benefitted by some book I had put into their hands. So I say it is a great work, and the Baptists had just as well wake up to the fact and put men in the field, because the enemy is at work sowing tares in the wheat.

A. G. Sammons.

**BIBLES**

We have just received a shipment of Bibles, both Authorized and American Revised Version. Write us your needs and we will supply you. The prices are a surprise even to us.

THE BAPTIST RECORD

Jackson, Miss.

## Libby's Sliced Dried Beef



ALWAYS BUY LIBBY'S



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Free to You and Every Sister Suffering from Women's Ailments.

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I know woman's sufferings.  
I have found the cure.

I will be free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell women about this—you, my reader, for yourself; your daughter, your mother, or your sister. I want to tell how to cure ourselves at home without the help of a doctor. Men cannot understand women's sufferings. When women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure remedy for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, muscle, desire to cry, hot flashes, weariness, kidney trouble, bladder troubles, where caused by weaknesses peculiar to her.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that will cost you nothing to give the treatment for your case, entirely free, in plain wrapper, by return mail. Just send me your name and address, tell me how you suffer if you can, and I will send you the treatment to cure your ailment. I will also send you my "MEDICAL ADVISER" with explanatory illustrations showing my women suffer, and how they easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can say "No, I have a good home remedy." It cures all, and effectually cures Leucorrhoea, Green Disease and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your locality who know and will gladly tell you where to get it. Just send me your address, and the free ten day's treatment is yours.

MRS. M. SUMMERS, Box 232 • • • South Bend, Ind., U. S. A.

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**Beginers**—Children 3 to 5 years.  
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Their use in connection with the Uniform Lesson leaves no need for any other "Graded series." Finely adapted Baptist schools.

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Topic Card, 75 cents per hundred.  
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Price 15 cents per dozen.

## Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

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To the contents of a can of LIBBY'S SLICED DRIED BEEF add one tablespoonful of flour, one of butter and a cup of milk. Cook until it thickens and then serve on toast.

## It's economical too



ALWAYS BUY LIBBY'S

## Ingomar.

At Hill's schoolhouse on Sunday, May 12th, we had all day singing and all day giving. On account of Orphanage Labor Day, on the Saturday previous, we gave \$14.50 to the support of the orphans. We had a good attendance in spite of the weather.

I. T. Buchanan.

## THIS WILL INTEREST MANY

P. W. Parkhurst, the Boston publisher says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## FISH

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write

EUREKA FISH NET CO., Griffin, Ga.

Thursday, May 23, 1912.

THE BAPTIST RECORD



## Why bother to raise so many "good things" unless

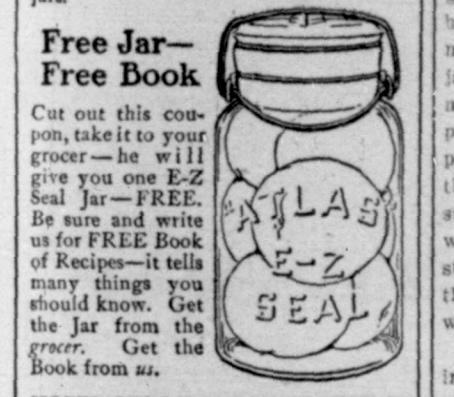
Unless you save them. Your wife can "put up" many kinds of fruit. But it isn't so easy to "can" vegetables.

Not if she depends on old-style, narrow-necked, tin-topped, screw-capped jars, that take in only small fruit. This year find out the better way to "put up" fruit—and vegetables, too—the

## E-Z SEAL JARS

This is the all-glass jar, with the all-glass cap—no metal to taint the fruit—no twisting and turning. No shattering, no splattering. Easy to fill, easy to seal, easy to open and clean.

Don't allow good garden stuff or fruit "to go to waste." You may be sure it will keep—vegetables and fruit will not spoil in these air-tight, all-glass sanitary jars.



## HAZEL-ATLAS GLASS COMPANY Wheeling, W. Va.

## 1-Qt. E-Z Seal Jar DD FREE for the Coupon

Please note—in order to secure free for this coupon must be presented to your dealer before Sept. 1st, 1912, with blank spaces properly filled out.

HAZEL-ATLAS GLASS CO.,  
Wheeling, W. Va.

This is to certify that I have this day received one "Atlas" E-Z Seal Jar Free of all cost and without any obligation on my part. This is the first coupon presented by any member of my family.

Name \_\_\_\_\_

Address \_\_\_\_\_

TO THE DEALER.—Present this to jobber from whom you received E-Z Seal Jars. All coupons must be signed by you and returned before Nov. 1st, 1912.

DEALER'S CERTIFICATE.—This is to certify, that I give away one "Atlas" E-Z Seal Jar to the person whose signature appears above.

Dealer's Name \_\_\_\_\_

Address \_\_\_\_\_

## THE BOOK OF PSALMS

The Expositor's Bible Edition

One six-volume set; \$6.00.

A most valuable addition to any pastor's library; an unexcelled aid to the study of this matchless collection of songs of praise and devotion. Only one set. First come, first served.

THE BAPTIST RECORD  
Jackson, Miss.

## "The World Do Move."

In the Scottish Highlands, reliable tourists advise us, the natives have but two remedies for all ills of the flesh—tar for sheep and whisky for menfolk.

In 1839 a New England savant, William Lee, discovered a remarkable "remedy" specific for various diseases and printed his great discovery in pamphlet form. The remedy was a mixture of brandy and salt—notching else.

In 1855 he published an elaboration of the discovery in book form with full and explicit explanations as to how the remedy should be used for each particular disease. The following are the maladies for the cure of which the remedy is recommended:

Affections of the urets, ague, asthma, bilious complaint, indigestion, bite of mad dogs, bites of mosquitoes, gnats and other insects, snake bites, boils and abscesses, inflammation of the bowels, bruises, burns and scalds, cancer, chilblains, cholera, cholera morbus, colic, colds, coughs, consumption, inflammation of the lungs, cuts, deafness, determination of blood to the head, diaetus, dizziness in the head, dysentery, earache, eruptions, erysipelas, or St. Anthony's fire, inflammation of the eyes, fevers, fits, gall stones, gout, gravel, gum boils, headache, heartburn, indurated tumors, inflammation of the brain, insanity, itch, jaundice, liver complaints, lumbago, mortification, nettle rash, open sores, pain in the side, paralytic attacks, pregnancy, plague, palpitation of the heart, piles, pulmonary consumption, quinsy, rheumatism, ringworm, sprains, scurvy, scrofula, stings of wasps, spasms, sickness of the stomach, tic doloreux, toothache, worms, whitlow, yellow fever.

With the exception of alcohol used in bathing and cleansing and the alcohol used purely as solvents or preservatives, liquor has been almost wholly eliminated from the modern medicine chest.

If a man should publish such a book at this time, the grand jury would indict him for having a "brainstorm," and yet William Lee published that volume seriously as late as 1855.

What a distance the medical world has traveled since William Lee in the span of a single lifetime!

# Join The Record Piano Club

## IMPORTANT SPECIAL ANNOUNCEMENT

THE Advertising Manager of The Record takes great pleasure in announcing that on account of the wide popularity of the Club and the evident advantages to its members, he has effected arrangements for the continuation of the Club. Ludden & Bates, one of the oldest, largest and most reliable Piano Companies in the country, has consented to continue the management of the Club. Readers who have joined the Club express themselves as "delighted" with the Club plans and with their pianos. Membership is open to every reader of the paper and if you have not already joined you are cordially invited to write for full information regarding what we believe to be the greatest opportunity to obtain a high-grade piano, ever offered by a reliable house.

### THE OBJECTS OF THE CLUB

By getting together to secure the lowest wholesale price for Club members. The Club saves you fully one-third the cost. Ludden & Bates finance the Club and ship your piano at once.

To obtain for its members the most **advantageous** terms of easy monthly or quarterly payments. Almost any terms you want.

To provide that in the event of your death, after \$60 has been paid on your piano, all further payments are **cancelled** and your family is given a receipt in full. This is a splendid feature and removes every objection to the easy payment plan.

To insure the best **quality** of pianos guaranteed by an old and reliable house, thus avoiding the disappointment so often resulting from dealing with irresponsible firms. Club members also have the privilege of **testing** the piano thoroughly in their own homes before accepting it.

To obtain for the Club members the best price for his old piano in exchange for a new one or for a new automatic player piano that any member of the family can play.

Every piano furnished to Club members is fully guaranteed and backed by the reputation of Ludden & Bates, one of the oldest, largest and most reliable Piano Companies in America.

The College of Music, Hans Dreher, Director, Savannah, Ga., is probably the best known school of musical instruction in the South.  
COLLEGE OF MUSIC—Savannah, Ga.  
Hans Dreher, Director

Ludden & Bates, Atlanta, Ga.

Gentlemen:

I take great pleasure to inform you that after a thorough investigation of your New Scale \$400 Ludden & Bates Upright Pianos, I found them to be instruments perfect in every respect. They have a fine tone, of a beautiful singing quality and wonderful sustaining power. Too much praise cannot be bestowed on them, and I am sure they will meet with the greatest success wherever they are heard. Allow me to congratulate you on this wonderful achievement, and wishing you all success, I am, believe me,

Very truly yours,  
HANS DREHER, Director.

Ludden & Bates,  
Atlanta, Ga.

Gaylesville, Ala.

Dear Sirs:

Club Piano received in good order. We are well pleased with it. Better and nicer than pianos sold here by agents for from \$350 to \$400. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town. We thank you for your selections and prompt shipment.

Yours, with best wishes,  
J. R. WILLIAMS.

### READ THESE LETTERS

**GIVEN RECEIPT FOR \$125.**  
Ludden & Bates,  
Atlanta, Ga.

Gentlemen:—We purchased one of your Club Pianos and are well pleased with it. Would not take anything for it. All who have heard it think it one of the grandest they ever heard. While we were paying for it my husband died. You gave us a life insurance clause. We were still owing \$125 which was nicely settled, and our note was returned to us marked paid.

We thank you very much for your kindness and prompt attention, which you have shown to us. Anyone who wants the best piano made should buy one of these. They will be pleased with it and will be treated nicely, as we were. We appreciate your kindness very much.

Yours truly,  
MRS. J. A. BRAMLETT.

**GETS RECEIPT IN FULL.**  
Ludden & Bates,  
Atlanta, Ga.

Gentlemen:—After my contract for one of the Ludden & Bates Club Pianos had been running about fourteen months, my husband died. The firm being advised of the fact, within a few weeks after, sent me a receipt in full for balance due on piano. All of which goes to prove that they keep good faith with their patrons in regard to their free insurance agreement.

I can heartily recommend them as being in every way reliable. Yours truly,  
MRS. J. C. RUSSELL.

Bradenton, Fla., Feb. 7, 1910.  
Ludden & Bates, S. M. H.,  
Jacksonville, Fla.

Gentlemen:—I am the owner of Ludden & Bates Piano No. 111 in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service—considered by some an extraordinary amount of hard usage.

This instrument has served two generations of our immediate family in a most satisfactory way, and we have no idea of parting with it for any other piano. Wishing you success, I am,

Very truly yours,  
(Signed) H. V. COARSEY.

Ludden & Bates, S. M. H.,

Gentlemen:—I have tried the piano and find it as mentioned above. Very truly yours,

(Signed) MISS ALICE BECK,  
Graduate of Barilli School of Music,  
Atlanta, Ga.

We also have hundreds of other letters from satisfied owners of Ludden & Bates Pianos. They are contained in our booklet.

WRITE FOR YOUR COPY OF THE CLUB BOOKLET TODAY

Send your name on a postal card today and a free copy of the Club Booklet fully explaining the many advantages of the Club will be sent you by return mail, also Catalogue of Pianos. Address—

**LUDDEN & BATES**

**RECORD PIANO CLUB DEPARTMENT  
ATLANTA, GEORGIA**